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The politics of misrecognition (eBook, 2011) [WorldCat.org]

The foregoing thoughts on the powers and risks of misrecognition of course assume (again) that indigenous societies avail themselves to external recognizability in the first place. What happens, then, when indigenous societies prove

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politically unruly and refuse contact?

Politics of misrecognition - The Immanent Frame

Displacing redistribution . Let us consider first the ways in which identity politics tend to displace struggles for redistribution. Largely silent on the subject of economic inequality, the identity model treats misrecognition as a free-standing cultural harm: many of its proponents simply ignore distributive injustice altogether and focus exclusively on efforts to change culture; others, in ...

Nancy Fraser, Rethinking Recognition, NLR 3, May-June 2000

To redress this injustice still requires a politics of recognition, but in the 'status model' this is no longer reduced to a question of identity: rather, it means a politics aimed at overcoming subordination by establishing the misrecognized party as a full member of society, capable of participating on a par with the rest."

Nancy Fraser's Status model and - Ethical Politics

A team of leading experts from a range of disciplines, including philosophy, political theory, sociology, psychoanalysis, history, moral economy and criminology present different theoretical frameworks in which the politics of misrecognition may be understood.

The Politics of Misrecognition eBook by Majid Yar ...

insofar as the politics of recognition displaces the politics of redistribution, it may actually promote economic inequality; insofar as it reifies group identities, it risks sanctioning violations of human rights and freezing the very antagonisms it purports to mediate. No wonder, then,

RETHINKING RECOGNITION I - univie.ac.at

Fraser, Nancy (2003) 'Social Justice in the Age of Identity Politics: Redistribution, Recognition, and Participation' and 'Distorted Beyond All Recognition: A Rejoinder to Axel Honneth', in Nancy Fraser and Axel Honneth, Redistribution or Recognition? A Political-Philosophical Exchange, trans. Joel Golb, James Ingram

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and Christiane Wilke.

Recognition and Redistribution: Rethinking Culture and the ...

politics of misrecognition because I think that focusing on the experiences of individuals is the path to enhancing our understanding of social injustice. I will argue, in fact, that

Rethinking misrecognition and struggles for recognition

...

Some authors even want to replace a politics of recognition with a politics of acknowledgment: an acknowledgment that we can never be sure about the changing identities (and thus normative claims) of others but have to remain open to new and unpredictable developments (Markell 2003, 180).

Recognition (Stanford Encyclopedia of Philosophy)

'The Politics of White Misrecognition and Practices of Racial Inequality' forthcoming in Paradigms of Justice: Redistribution, Recognition, and Beyond (D. Celentano and L. Caranti, eds. Routledge) ... 'Rethinking Racism: Against Charles Taylor and Axel Honneth on Recognition'

Research | Sarah Bufkin | Oxford | Political Theory

Recognition without Ethics? Nancy Fraser F OR SOME time now, the forces of progressive politics have been divided into two camps. On one side stand the proponents of 'redistribution'. Drawing on long traditions of egalitarian, labor and socialist ... Misrecognition consists in the depreciation of such identity by the

02 Fraser (JB/D) 9/11/01 10:10 am Page 21 Recognition ...

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